14—18. GALATIANS. 361   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 thren, the grace of our Lord|erace our Lord Jesus Christ be   
 Jesus Christ be with your with your spirit, brethren. Amen,   
 spirit. Amen.   
   
 sentence: “He saith not, ‘I have,’ but ‘I to defend in a supplemental note.—Neither   
 bear, as one who is proud of trophies or can we naturally suppose any comparison   
 royal standards”) in (on) my body the intended between these his “stigmata” as   
 marks of Jesus. The word used, stig- Christ’s servant, and circumcision: for he   
 mata, imphes, the marks branded on slaves is not now on that subject, but on his   
 to indicate their owners. These marks, in authority as sealed by Christ: and such a   
 St. Paul’s case, were of course the scars of comparison is alien from the majesty of the   
 his wounds received in the service of his sentence. 18.] THe APosTOLIC BLEss-   
 Master—cf. 2 Cor. xi. 23 ff. of Jesus inc. No special intention need be sus-   
 is the genitive of Jesus’s marks, pected in the words with your spirit (as   
 shewing that I belong to Him. There is Chrysostom does, saying, ‘He thus dis-   
 no allusion whatever to any similarity be- suades them from fleshly reliance”),   
 tween himself and our Lord, ‘the marks that the same expression occurs at the end   
 which Jesus bore:’ such an allusion would of other Epistles: see Phil. iv. Philem.   
 be quite irrelevant: and with its irrele- 25; 2 Tim. iv. 22. I should rather re-   
 vancy falls a whole fabric of disgusting gard it as a deep expression his Christian   
 Romanist superstition which has been love, which is carried on by brethren,   
 raised on this verse, and which the fair and the last word,—parting from them, after   
 learned Windischmann, giving as he does an Epistle of such rebuke and warning, in   
 the honest interpretation here, attempts the fulness of brotherhood in Christ.